DR-2 Disclosure Summary Page

| Cass County Democratic Central Committee | | Status: | | Audited | |
|--|--------------------------|--------------|-------------|---------|----------------------|
| Committee Type: | County Central Committee | | Statutory D | ue Date | 1/19/2013 |
| County: | Cass | | Adjusted Du | ue Date | |
| District: | 0 | | Filed Date | | 1/17/2013 2:00:25 PM |
| Committee Code: | 9028 | | Postmark D | ate | |
| Political Party: | Democratic | | Amendmen | t Date | 2/12/2014 3:37:25 PM |
| Report Date: | 2012 | Candidate Na | me: | | • |

Treasurer

| Last Name: Whittaker | | First Name: | Dale | MI: A |
|----------------------------------|-----------|-------------|-------|----------------------------|
| Address: 1409 E. 17th St. | | | | |
| City: Atlantic | State: IA | Zip Code: | 50022 | Phone: 712-243-1109 |
| E-Mail: da_whittaker@hotmail.com | | | | |

Chairperson

| Last Name: Toelle | | First Name: | Sherry | MI: |
|---------------------------|---|-------------|--------|----------------------------|
| Address: 103 E 13th St | | | - | |
| City: Atlantic State: IA | | Zip Code: | 50022 | Phone: 712-243-4861 |
| E-Mail: stoelle@mchsi.com | • | • | | |

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$2,092.96 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$658.80 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$2,751.76 |
| Schedule B: Expenditure Total | \$1,055.49 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$1,696.27 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions

Sch-A

| Cass County Den | Status: | |
|------------------|--------------------------|--------------------|
| Committee Type: | County Central Committee | Statutory Due Date |
| County: | Cass | Adjusted Due Date |
| District: | 0 | Filed Date |
| Committee Code: | 9028 | Postmark Date |
| Political Party: | Democratic | Amendment Date |

| Status: | Filed |
|--------------------|----------------------|
| Statutory Due Date | 1/19/2013 |
| Adjusted Due Date | |
| Filed Date | 1/17/2013 2:00:25 PM |
| Postmark Date | |
| Amendment Date | 2/12/2014 3:37:25 PM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser | |
|-------------------|---|---|------------------------------|------------------------|-------------|--|
| 10/23/2012 | Check # | Unitemized | N/A | \$5.00 | | |
| Campaign sig | gn | | | • | | |
| 10/25/2012 | 9098 Check # 2731 | Iowa Democratic Party 5661 Fleur Drive Des Moines, IA 50321 | N/A | \$148.80 | | |
| rental of offic | e space at Cas | s County Demo office for Obama Camp | paign calling. | | • | |
| 10/31/2012 | Check # | Blankenship, R.B. 402 E 2nd ST Cumberland, IA 50843 | None | \$20.00 | | |
| cash donatio | n | | | | | |
| 11/1/2012 | Check # | Unitemized | N/A | \$25.00 | | |
| donation | • | • | • | • | • | |
| 11/5/2012 | Check # | unitemized, unitemized NANA NA, IA 00000 | None | \$10.00 | | |
| cash for cam | paign signs | | | | | |
| 11/6/2012 | Check # | Unitemized | N/A | \$50.00 | | |
| donation | 1 | | | | | |
| 11/7/2012 | Check # | unitemized, unitemized NANA NA, IA 00000 | None | \$4.30 | | |
| cash donatio | n | | · | - | | |
| 11/19/2012 | Check # | unitemized, unitemized NANA NA, IA 00000 | None | \$54.30 | | |
| cash contribu | cash contributions | | | | | |
| 11/29/2012 | Check # 4652616 | Century Link PO Box 91154 Seattle, WA 98111 | None | \$341.40 | | |
| credit from pl | credit from phone company (phone deposit) | | | | | |

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| Total Regular Contributions | \$658.80 |
|--------------------------------|----------|
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$658.80 |

Schedule B: Expenditures

Sch-B

| Cass County Democratic Central Committee | | Status: |
|--|--------------------------|--------------------|
| Committee Type: | County Central Committee | Statutory Due Date |
| County: | Cass | Adjusted Due Date |
| District: | 0 | Filed Date |
| Committee Code: | 9028 | Postmark Date |
| Political Party: | Democratic | Amendment Date |

| Status: | Filed |
|--------------------|----------------------|
| Statutory Due Date | 1/19/2013 |
| Adjusted Due Date | |
| Filed Date | 1/17/2013 2:00:25 PM |
| Postmark Date | |
| Amendment Date | 2/12/2014 3:37:25 PM |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|---------------------|-----------------------------|---|--------------------------------|-----------------------|
| 10/15/2012 | Check # 324 | Alliant Energy NA NA, IA 00000 | HQ Expenses | \$18.41 |
| heating for of | fice | | | |
| 10/15/2012 | Check # 323 | Atlantic Municipal Utilities 15 West 3rd St. Atlantic, IA 50022 | HQ Expenses | \$151.19 |
| water & elect | ricity for office | • | • | • |
| 10/23/2012 | Check # 325 | Alliant Energy NA NA, IA 00000 | HQ Expenses | \$35.04 |
| heating for of | fice | • | • | |
| 10/27/2012 | Check # 326 | Century Link PO Box 91154 Seattle, WA 98111 | HQ Expenses | \$209.79 |
| phone bill for | office | • | • | • |
| 10/28/2012 | Check # 328 | Toelle, Sherry 103 E. 13th Street Atlantic, IA 50022 | Campaign Signs | \$225.35 |
| reimburseme | nt for purchase of (| Obama signs | • | - |
| 10/29/2012 | Check # Unitemized | United Church of Christ 1607 Hazel St. Atlantic, IA 50022 | Miscellaneous or Unitemized | \$10.00 |
| Margery Johi | nson memorial for r | member of Cass County Demo party | • | |
| 11/17/2012 | Check # 329 | Alliant Energy NA NA, IA 00000 | HQ Expenses | \$40.36 |
| heating for of | fice | | | |
| 11/17/2012 | Check # 330 | Atlantic Municipal Utilities 15 West 3rd St. Atlantic, IA 50022 | HQ Expenses | \$107.96 |
| water & elect | ricity for office | • | • | |
| 11/24/2012 | Check # 331 | Atlantic Municipal Utilities 15 West 3rd St. Atlantic, IA 50022 | HQ Expenses | \$79.49 |
| electricity & v | vater for office | | | |
| 12/18/2012 | Check # 332 | Century Link PO Box 91154 Seattle, WA 98111 | HQ Expenses | \$10.80 |
| phone bill for | office | | | |

Schedule B: Expenditures

Sch-B

| Cass County Democratic Central Committee | | |
|--|--------------------------|------|
| Committee Type: | County Central Committee | Sta |
| County: | Cass | Adj |
| District: | 0 | File |
| Committee Code: | 9028 | Pos |
| Political Party: | Democratic | Am |

| Status: | Filed |
|--------------------|----------------------|
| Statutory Due Date | 1/19/2013 |
| Adjusted Due Date | |
| Filed Date | 1/17/2013 2:00:25 PM |
| Postmark Date | |
| Amendment Date | 2/12/2014 3:37:25 PM |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount | |
|---|-----------------------------|---|--------------------------------|-----------------------|--|
| 12/22/2012 | Check # 333 | Toelle, Sherry 103 E. 13th Street Atlantic, IA 50022 | Office Supplies | \$63.60 | |
| reimbursement for inkjet cartridges | | | | | |
| 12/27/2012 | Check # Unitemized | Hy-Vee Floral Shop 1630 East 7th St Atlantic, IA 50022 | Miscellaneous or Unitemized | \$53.50 | |
| Helen Pigg memorial flowers for funeral | | | | | |
| 12/28/2012 | Check # Unitemized | Helen R. Pigg Scholarship Fund Atlantic High School Foundation PO Box 517 Atlantic, IA 50022 | Miscellaneous or Unitemized | \$50.00 | |
| Helen Pigg memorial | | | | | |

| Total Amount | \$1,055.49 |
|--------------|------------|
|--------------|------------|